

INDEX AND GLOSSARY

(The handiest single work of reference in English is the new one-volume Standard Jewish Encyclopedia published by the Massadah Publishing Company, Jerusalem, 1959.)

- Aaron, and the golden calf, 150
 Abraham, call of, 15, 33, 61, 154; 'house of', 16, 93; in Maimonides, 93, 96 f., 100; 'made souls', 111, 141; served God from love, 169; an original thinker, 176, 178 f.
 Abrahams, Israel, 151, 223; *see Ethical Wills*
 Absolutes, Judaism as the search for (Ahad HaAm), 223, 225; the three absolute prohibitions, 68, 138
 Acosta, Uriel, 143
 Aggadah, explained, 75 ff.; not prescriptive, 77 f., 111, 130, 133, 181; *compare Halachah*
 Ahab (a merciful king!), 209
 Ahad HaAm (Russian Jewish thinker), 205, 222 ff.
 Akiba, R., 17, 79, 94, 95, 173, 206
 Alenu (confession of faith), 194 f.
 Al-Ghazali (11th-century Arab philosopher), 160
 Ammonite, to enter the congregation despite Holy Writ, 111 f.
 Amos, 17, 208
 Anan (8th-century Karaite leader), 145
 Anthropomorphism, significance of fight against, 180 f.
 Apion, Josephus's treatise against, 47 ff.
 Apocalyptic, 53, 61, 62 f.; not anticipation of satyagraha, 144
 Aristeeas, *Letter of*, 120 f., 136
 Aristotle, 136 f., 160, 175; marriage of Aristotelianism with Judaism, significance of, 215 f.
 'Articles of faith', 78 f., 123 f., 129; *see Dogmas*
 Asher ben Yehiel (13th-century Codist), quoted 188 f.
 Atheism, 131 f. (Philo); name given to Judaism and Christianity, 209
 Atonement, Day of, 27, 29, 30, 31; prayers on, 186, 187, 191, 212 f.
 Authority in Judaism, 72, 78 f., 87, 129 f., 143 f.
 Avencebrol, Avicebron, *see Ibn Gabirol*
 Baal Shem, Israel (18th-century popular mystic), on prayer, 190
 Bahye (11th-century religious philosopher), 151
 Balaam, a Gentile prophet, 34, 110
 Bar Kappara (2nd-3rd-century teacher), his summary of Judaism, 79
 Ben Asher (Karaite family), 145
 Ben Azzai (2nd-century teacher), 79, 173
 Benediction, formula of, 81, 196 f., 198

INDEX

- Ber. R.* = *Bereshith* (Genesis) *Rabbah*, Midrash (q.v.) on Genesis, quoted, 141, 173
- Bialik, H. N., referred to, 75
- Bible and Judaism, 40 f.; and the Greeks, 160; unbalance of terms, 178
- 'Blood' not the tie of Judaism, 16, 21, 94 f., 96 f., 111
- Borrow, George, 158
- Buddhism, 17, 19, 32
- Cain, protests against God's sternness, 208
- Caligula, 119 f.
- Ceremony, 25, 90; and history, 136 f.
- Chariot, mysteries of (=Ezekiel 1), 82
- Charity, 92 f., 118, 171, 199, 201, 205, 208 f.
- Charlesworth, M.P., quoted, 47, 71
- Chemosh, a local god, 59
- Chesterton, G. K., quoted, 229 f.
- 'Chosen' people, 16 f., 93 f., Chapter 7; infinitely expandible, 100
- Civil rights, problem caused to Judaism by granting to Jewry of, 216 f., 222
- Codes, 18, 23, 77, 88 ff. (Maimonides), 133
- Cohen, Hermann, 185
- 'Colour' irrelevant in Judaism, 112
- Commandments, *see* Precepts (of the Law). 'Great Commandment', 79, 119, 181; 'yoke of Commandments', 80, 81, 83, 192, 194; basic conception of commandment, 20, 181
- Community of Judaism, 16 f.; in Maimonides, 93-7, 100; in Hallevi, 104 ff.; voluntary?, 99 f., 100, 102, 110, 112
- Converts, 17, 24, 110 (Hallevi), 111; =sons of the household of God, 17, 97, 100; Maimonides's letter to convert, 96-7; doctrine taught to, 79, 133
- Creation, doctrine of, 66-7, 160, 164, 177; 'Mysteries of', 82; *Book of (Yetzirah)*, 104; in moral sphere, 140 ff.; of mosquito, 141; of man by God or of gods by man? 180; central significance of, 120, 228 ff.
- Creeds, 123, 125, 127 f.; *see* Dogmas
- Danby, H., 73
- Daniel, Book of*, 53, 64, 190
- Dead Sea Scrolls, 17, 99, 144
- Definitions of Judaism, 15, 35, 68, 78, 89, 98, 133, 214, 223
- De Rossi, Azariah (16th-century humanist) 38, 213
- Deuteronomy (Repetition of the Law) of Moses, 18, 88; of Maimonides, 88 ff., 117
- Deut. R.* (= *Deuteronomy Rabbah*), Midrash (q.v.) on Deuteronomy, quoted, 142
- Diaspora, 148, 203 ff.; *see* Dispersal
- Dickens, Charles, 208
- Dispersal, 148 ff.; *see* Diaspora
- D'Israeli, Benjamin, 111; Isaac, 144
- 'Divine influence', Hallevi's theory of, 104 f., 110
- Divine Presence (Shechinah), 17, 25, 31, 81, 83, 96, 97, 110, 153; in prayer, 90, 186, 190
- Dogma, 130, 135; -controversy in Judaism, 78, Chapter 8; 'dogma of dogmalessness', 125
- Doorpost, sign on, 91, 191
- Dunlop, D. M., 103
- Ecclesiasticus*, 21, 25
- Eighteen Benedictions, 188, 191, 195, 199, 208
- Eldad the Danite, 205
- Eleazar (servant of Abraham), 61; (Maccabean proto-martyr), 66
- Elijah of Wilna (18th-century Talmudist), 211
- Equity (*Tsedakah*), 171
- Esdras II*, quoted, 63, 209
- Essenes, 144

INDEX

- Esther, Book of*, 201, 203 f.
 Eternal life, 82, 83; *see* Immortality
Ethical Wills, 151; quoted, 152, 187, 189, 190
Ethics of the Fathers, 110, 199 f.
 Exegesis, Rabbinical, 84, 85, 112, 140 f.
Exod. R. (= *Exodus Rabbah*), Midrash (q.v.) on Exodus, quoted, 112
 Ezekiel, 17, 41, 62, 82, 112 f., 162
 'Failure of nerve', and the Kabbala, 150
 Faith, 119 f., 129, 152
 Fiction, legal, and the 'oral' law, 74
 Food regulations, 27 f., 121, 139, 205
 Freedom as religious ideal, 26 f., 74, 106
 'Fringes', garment of, 83, 192, 193
 'Frontlets', 202; *see* Phylacteries
 Gabirol, *see* Ibn Gabirol
 Gamaliel, R. (1st-2nd-century teacher), 111 f.
Gemarah, explained, 72
 Geography, 'a people lives by its', 210; but in fact irrelevant, 63, 110, 227, 229, 230
 Ghetto, 205, 216, 217
 Ginsberg, Asher, *see* Ahad HaAm
 Gnosis, 54; and Jewish mystical literature, 30, 147, 150
 God 'of Heaven', 19; 'of the spirits of all flesh', 34; unity of, 19 f., 21, 96, 98; knows the heart, 19, 197; names of, 21, 172; their alleged efficacy (Kabbala), 104, 148, 215; holiness of, 19 f., 22, 31, 36, 181; independent of human sanctification, 149; meaning of, 38; guidance in Prayer Book, 38 f.; immanence of, 39, 226; imageless, 51, 120, 210; 'knowledge of', 55, 56; 'nearness of', 57; character of, revealed in defeat, 60; his alleged need for man (Kabbala), 148; belief in, not a duty, 129; not capricious, 160 f.; to be served from love, 169 f.; not an object for description, 181; the creator, 19, 227 ff.; *see* Morality, Religion, Science, *Imitatio Dei*
 Goldin, J., 199
 'Great Commandment', 24, 79, 119, 173, 181
 Greek thought, 108, 157, 160, 165, 179; *see* Hellenism
 Green, J. R., 44
 Habakuk, 79, 152
 Hadrian, 60, 68, 71
Halachah explained, 75; examples of, 76 f., 82, 111 f., 133, 193; success of, 216; *compare* *Aggadah*
 Hallevi, Judah, 103 ff., 110-12, 160
 Hallowing of the Name, origin of the phrase, 62; as moral principle, 62, 185, 195, 201; God not affected thereby, 149; *see* Sanctification
 Haman, 203 f.
 Haninah, R. (3rd-century teacher), 54
 Heine, 25, 106, 111
 Hegel, 146, 226
 Hellenism and Hebraism, 35, 157, 160, 214 ff.; *see* Greek Thought
 Henotheism, repudiated, 80
 Heresy, heretics, 122 ff., 125, 126
 Hillel, 15, 37, 79, 199, 201
 Hinduism, Dr. Spear on, 126 f.
Hinnuch, 138; quoted, 139
 History, foreshortening of in Apocalyptic, 62 ff.; and institutions, 27, 136, 137 f.; significance of for Judaism, 100 f., 137, 176, 177, 178, 210
 Hobbes, Thomas, 53, 58, 99
 Holiness, 19 f., 28, 68, 149; Law of, 32; and life in Zion (Hallevi), 107 f.; central concept of Judaism, 119, 181; in Shema, 192 ff. missing from Mendelssohnian analysis, 219; *see* God; Hallowing of the Name

INDEX

- Holy Land, 102, 105, 107
Hosea, 17, 56 f.
'Household of God', 17, 100
- Ibn Gabirol, Solomon, 101 f., 151, 159
Idolatry, explained, 180, 181;
 Judaism the repudiation of, 78,
 133, 150, 180 f.; in Jewry, 93, 96,
 97, 149 f.; and myth, 180
Imitatio Dei, 21, 84, 85, 172, 181
Immanence of God, 39, 43, 226
Immanuel of Rome (13th-century
 Italian poet), 109
Immortality (in II Maccabees), 66 f.;
 see Eternal Life
Inter-community, spirit of, 213
Isaacs, Nathan, 89
Isaiah, 17, 29, 32 f., 57, 78, 79, 82,
 225
- James, William, 22
Jeremiah, 17, 34, 41, 54, 55, 185,
 208, 230
Jerusalem, *see* Mendelssohn, Moses
Jerusalem, Hallevi's hymn to, 106;
 prayer for God's return to, 186;
 see Zion
- Jews, and Judaism, 15 f., 179 f., 203,
 212; a 'people who know God',
 93, 95, 121, 178; in idea, mis-
 sionary, 94; in Egypt idolaters, 97;
 'kingdom of priests', etc., 100;
 (in Hallevi), divine influence on,
 104 f.; (in Kabbala), instruments
 for God's re-integration, 149;
 granting civil rights to, 216 f.
 (Mendelssohn), in Western
 Europe, 220 f.; in Eastern Europe,
 221; in U.S.A., 222; a dedicated
 people (Ahad HaAm), 223 f.;
 the bearers of the oracles of God,
 95, 140 f., 230
- Job, 24, 34, 39, 211, 228 ff.
Jochanan (Johanán) R. (3rd-cen-
 tury teacher), 38, 39, 40, 112, 208
Johanán ben Zakkai, R. (1st-cen-
 tury teacher), 71, 72
- Jonah, 15, 34, 209, 227 ff.
Josephus, Flavius, 47 ff., 71, 144, 213
Joshua (ben Hananiah), R. (1st-
 2nd-century teacher), 95, 111 f.
Judah the Believer, 207
Judaism, summary definitions of, 15,
 35, 54 f.; = Torah, 19; = the con-
 cern with citizenship in the King-
 dom of God, 73; = the pursuit of
 holiness, 119, 181; = the repudia-
 tion of idolatry, 78, 133, 180; non-
 conformity in, 87, 143; its end the
 re-creation of man, 140; systema-
 tized by Maimonides, 46, 89, ff.,
 146, 177, 214 f.; history, not
 metaphysics, 137, 177; divine
 legislation, not revealed religion
 (Mendelssohn), 218 f.; a private
 'persuasion', 221; a search for
 absolutes (Ahad HaAm), 223; its
 effect on Jews, 203 ff.
'Judgments' of the Law, 138; *see*
 Statutes
- Julian (4th-century Roman Em-
 peror), letter of, 209
Justice, 22, 23, 223 f.
- Kabbala*, term explained, 146; mod-
 ern study of, 147, 150; Platonism
 in, 146, 215; emergence of, 150;
 present revival of, 153; and Hal-
 levi, 104, 106; problem of Dias-
 pora in, 148 f.; reasons for Com-
 mandments in, 148 f., 153; myth
 in, 149; magical practices in, 148,
 215; approach to God in, 150 f.
- Kadushin, Max, 216
Karaites, 146 ff.
Katz, J., 95
Keynes, J. M., quoted, 153
Khazars, 103
Khuzari (Hallevi), 103 ff., 160, 217
Kingdom of God, Kingdom of
 Heaven, 50, 52, 53, 58, 61, 213;
 Hobbes on, 54, 58; 'yoke of', 61,
 80, 144, 192; has a written con-
 stitution, 73, 80; *see* Theocracy

INDEX

- Knowledge, moral, 56 f.; of nature, 163 f., 165 f., 213; prayers for, 199 ff.; ideal of, 210 f.; not 'religious' only, 211 f., 215
- Kosher*, term explained, 28
- Krochmal, Nachman, 226
- Landsofer, J. (18th-century Euclidian Kabbalist), 189, 211
- Law, 'of Moses', 17, 25; central conception in Judaism, 49, 53, 181; Josephus on, 50 f.; one for all, 51, 96 f.; 'oral' and 'written', 74 f.; precepts of, 81, 83; life under, 118; a 'fence', 120, 122; study of, 199 f.; 'all that remaineth', 210; 'Law of the Government', 204; *see* Commandments, Precepts, Torah
- Learning, love of, 210 ff.
- Levi, Maimonides on, 93, 94; *Testament of*, 64
- Lev. R.* (= *Leviticus Rabbah*), Midrash (q.v.) on Leviticus, quoted, 16, 67, 142
- Lewis, C. S., 153
- 'Likeness of God', 20, 32, 164 f., 170 ff., 173; man as 'the created in the Likeness', 172 f.; doctrine source of the idea of commandment, 181
- Loewe, H. M. J., 78
- Love of God as highest principle of action, 80 f., 141, 169, 174, 192
- Love of neighbour, 23, 24, 79, 173
- Lump, Moses (Heine's Jewish pedlar), 26
- Luria, Isaac R. (the 'Ari', 16th-century Palestinian Kabbalist), 148
- Maccabees*, *Book II*, quoted, 65 f.; Maccabean festival, 200 f.
- Maimonides, Chapters 6, 11-13, *passim*; life of, 88 f., 102 f.; referred to, 23, 29, 45 f., 99, 100, 101, 104, 108, 109, 187, 208; dogma controversy around, 122 ff.; architect of the structure of Judaism, 46; its main lines summarized, 176, 214; a new creation, 215; his Deuteronomy, 88 f., 117; his importance for modern Jew, 214-16; united Hebraism and Hellenism, 122, 215 f.
- Works: *Handbook to Logic*, 215; *Book of Precepts*, 119; *Commentary to Mishnah*, 168 f.; *Letter to Yemen*, 109; *Code* ('Deuteronomy', 'Repetition of the Law'), 77, 90 ff., 160, 163 f.; *Guide for the Perplexed*, 170 f.; *Responsum* to a convert, 96 f.; *Resp.* on Kabbalistic classic, 150
- Man, not priest, levite or israelite, the concern of Judaism, 15, 86, 95 f., 108, 141 f., 152, 178 f., 212 f.; created in the likeness of God, 20, 95, 172 f., 180 f.
- Marx, Karl, 111
- Martyrs, martyrdom, 64 ff., 67 f., 195, 206
- Massoretic (standard Biblical) text and Karaites, 145
- Mekhiltah* (Old Rabbinic Commentary on Exodus), quoted, 67, 108, 129, 136, 172, 173
- Mendelssohn, Moses, 217 ff., 220
- Messiah, Messianic Age, 32, 82, 89, 90, 94, 100, 102, 103, 143, 201, 206
- Micah, 15, 79
- Midrash*, literally, a searching, *sc.* for (new) meaning in Scripture, *Midrashim*, 97, 147, 208; *see Ber. R.*; *Deut. R.*; *Exod. R.*; *Lev. R.*; *Num. R.*; Old Rabbinic Commentaries; *Tan.*; *Yal. Shim.*
- Min*, *Minim*, *see* Heretic
- Miracle, 160 ff., 170; belief in, a sign of unbelief, 160, 161; *see* Wonders
- Mishnah*, term explained, 44, 72 f.; referred to, 17, 29, 41, 75, 76, 87, 88, 122, 128, 130, 190, 191, 192
- Monolatry, repudiated, 80

INDEX

- Monotheism, 19 f., 21, 51, 52, 80, 93, 98, 131, 191, 194 ff.; and science, 161, 164 f.; and morals, 170 f., 172 f.; and history, 176 ff.
 Montaigne, 141, 180
 Montefiore, C. G., 78, 79
 Moore, George Foot, 47, 73
 Morality, Moral order, 20 f.; concreteness of in Judaism, 22 f.; based on consideration for individual feeling, 24 f.; in ceremonial, 25 f.; prophetic, 55, 223 f.; not biological, 68; ultimate justification of, 170 f., 172 f., 180 f.; *see* Absolutes
 Moses, 17, 18 f., 34, 48, 49, 225; and the 'oral' law, 75; in Maimonides, 157, 160, 169, 176; in Ahad HaAm, 223 ff.
 Murray, Gilbert, 150
 Muhammed, 157, 177
 Mystics, Mysticism, 18, 45, 104; revival of interest in, 150 f.; the 'great mystery' of Nachmanides, 148; *see* *Kabbala*; *Zohar*
 Myth, in *Kabbala*, 149 f.; the language of idolatry, 180; return to, useless, 154

 Nachmanides (R. Moses ben Nachman, 13th-century Spanish scholar and mystic), 103, 148, 187
 Nationalism, in Hallelevi, 104 f.; in Prayer Book, 188, 196, 208 f.; in Ahad HaAm, 223 f., 226; *see* Chosen people; People; Race
 Nebuchadnezzar, 60, 64 f., 207
 Negative theology, 180
 Neo-Platonism, 38, 146, 151; *see* Plato
 New Year, 27, 90 f., 187 f., 194, 212
 Noachide laws, 89
 Non-conformity, right to in Jewish tradition, 87; in political theory, 217 ff. (Mendelssohn); in U.S.A., 221 f.
Num. R., Midrash (q.v.) on Numbers, quoted 110
 Occasionalism, 164
 Old Rabbinic Commentaries to Pentateuch, 73, 84; *see* *Mekhillah*; *Siphra*; *Siphre*
 Optimism, 33, 205 f.
 Order in nature, 19, Chapter 11; in morals, 20, 165, Chapter 12

 Pale of Settlement, 205
 Passover, 26 f.
 Pentateuch, 23, 41
 Pentecost, 27, 102
 People, a voluntary self-creation, 63 f.; made by history, not geography, 210, 230; *see* Blood; Chosen People; Race
 Philo, 37, 38, 44, 131 f., 147, 165, 213
 Philosophers, Jewish, 18, 44; their special significance, 45 f.; ideas of, not original, 157; their bringing together of Hebraism and Hellenism, 157, 160; antagonism of plain man to, 45, 185 f.
 Phylacteries, 81; *see* Frontlets
 Pity as the supreme virtue, 208 ff.
 Plato, Platonism, 101, 159 f., 167, 175, 215; *see* Neo-Platonism
 Polytheism, 21, 120, 132, 180
 'Pot and Pan-theism', 28
 Prayer, 56, 90; study the highest, 85; general attitude to, 186 f.; the 'service of the heart', 186; opposition to set forms in, 187 ff.; regular times for, 190 f.
 Prayer Book, importance of for student of Judaism, 40, 41, 42 f., 130, Chapter 14, 212; basic structure of, 191; confessions of faith in, 194 ff.
 Precepts of the Law, 25, 80 f., 118; traditional number of, 117 f., 152; reasons for, 119 f., Chapter 9, (in *Kabbala*), 148; history and, 136 ff.; their end moral education, 139, 142, 168, 193; root of, 20, 119, 181; *see* Commandments; Judgments; Statutes; Yoke

INDEX

- Presence of God, *see* Divine Presence; Shechinah
- Prophet, Prophecy, 18, 41, 110
- Proselyte, *see* Convert
- Psalms, in Prayer Book, 42 ff., 200 ff.; and mysticism, 18, 151; and Eternal Life, 82
- Purim, feast of, 201
- R. = Rabbi; term explained, 72
- Race, 16, 111, 112; *see* Blood; Colour; People
- Rabad (R. Abraham ben David, 12th-century French Talmudist), 173
- Rankin, O. S., 103
- Reason in religion, 90, 154, 176 f.
- Reasons for Commandments, 119 ff., Chapter 9; why not given? 135; summary, 142
- Religion, its nature, 52, 55 ff., 154, 176, 180; and morality, 58, Chapter 12; public teaching of, 52, 211; personal, 81 f.; institutional, 137; and reason, 153 f.; and science, 165; its two objects (Maimonides), 174, 178
- Responsibility, 30, 92
- Reubeni, David (16th-century adventurer), 205
- Revelation, Chapter 13 (Maimonides); revealed religion, revealed legislation (Mendelssohn), 219
- Riah, Mr. (character in Dickens), 206
- Righteousness defined (Maimonides), 171; not a matter of heredity, 16; 'righteous of all peoples', 95
- Rosenzweig, F. (20th-century German philosopher), 185
- Royal Crown*, 101 f., 151; *see* Ibn Gabirol
- R.S.V. = (American) Revised Standard Version of the Bible (1952)
- Ruth, prototype of convert, 17, 111
- R.V. = (English) Revised Version of the Bible (1884)
- Saadyah, 145
- Sabbath, 23, 25, 26, 28, 51, 65, 205
- Sacrifices, Sacrificial system, 28 f., 41
- Salaman, Nina (English poetess and translator), 107, 108, 159
- Samaritans, 144 f.
- Sambation (mythical river), 204
- Samuel, 34, 53
- Sanctification through practice of the Commandments, 81, 83, 197, 198; of the Name, *see* Hallowing
- Sanhedrin, called by Napoleon (1806), 216
- Sanitation, Pentateuchal law of, 22
- Scholem, Gershom, 147, 149
- Science, 163 ff., 173, 211 f.
- Sennacherib, 60, 112
- Shammai (partner of Hillel), 79
- Shechinah (Shekinah), 81; *see* Divine Presence
- Shema*, term explained, 189; precise meaning unclear, 80; in Prayer Book, 189 ff.; admonition to act, 80; and to teach, 210; when recited, 190; recited in any language, 193; sum of Judaism rather than Ten Commandments, 193 f.
- Shulhan Aruch* (last of the great Codes; by R. Joseph Caro of Safed), 133
- Simeon ben Shetach (leader of Pharisees 1st cent. B.C.), 142
- Simlai, R. (3rd-century teacher), 78, 117
- Simon, Sir Leon (translator), 222
- Simon, M. and Sperling, their translation of the Zohar, 147
- Sins, ultimate moral, 68, 138
- Siphra*, (Old Rabbinic commentary to Leviticus), 76, 138, 149, 173
- Siphre* (Old Rabbinic commentary to Numbers and Deuteronomy), 62, 68, 80, 81, 84, 108, 141, 172
- Slaves, treatment of, 98
- Solomon and the reasons for the commandments, 135

INDEX

- Souls, transmigration of (in Kabala), 30; enduring, 32; 'making of', 141; in Prayer Book, 201 f.
- Spear, Dr. P. on Hinduism, 126 f.
- 'Statutes' of the Law, 138
- Spinoza, on Jewish martyrs, 206; on Church and State, 218
- Study, need for, 20, 85; House of, 28; the highest worship, 85; in Prayer Book, 199; student the ideal man, 199 f.; studious house the norm, 208 ff.
- Tabernacles, 27
- Tacitus, 35, 120, 211
- Talmud, term explained, 44, 72; referred to, 18, 31, 38, 42, 87, 89, 130, 134, 211; influence on Jewry, 44; its sayings on prayer, 186 f., 190, 195
- Tan.* (= *Midrash Tanhuma*), quoted, 140, 208
- Tanhuma, R. (4th-century teacher and reputed author of above), 172
- Temple, 28, 50, 51, 102
- Ten Commandments, 32, 61; given to human beings, 108; removed from Temple service, 193; contrasted with Shema, 193 f.
- Testaments of the Twelve Patriarchs*, 151; *T. of Levi*, quoted, 64
- Thackeray, St. J. (translator of Josephus), 47
- Theocracy, 50, 53; *see* Kingdom of God
- Theology and Science, 164 f., 174
- Tobit, Book of*, 151
- Torah*, term explained, 17 ff., 20; Jewry and, 16, 62, 179; *see* Law
- Toynbee, A., 207
- Tradition, 43; 'of the elders', 74; Maimonides's theory of, 97
- Transcendence of God, 39, 43, 226
- United States, Jewry of, Judaism in, 222; Supreme Court of, 75
- Universalism, 15; of Psalmist, 43; of some Rabbis, 86; of prophets and philosophers, 109; in Prayer Book, 80, 191, 196, 212-13; *see* Man
- Vajda, G., 105
- Vale of Tears (Emek Habacha)*, of the 16th-century Italian historian R. Joseph Hacoheh, 67, 195
- Ways of God, 63, 101; in morals, 20, 21, 84, 94, 96, 170 ff.; in nature, 165, 174
- Wisdom, Book of*, 165
- Witness, 61, 67, 109
- Wonders (*mirabilia*), the three, 177 f.
- Wolf, Leonard, quoted, 153
- 'Works', 119 ff., 131
- World-mindedness, 212
- 'World-to-come', 12, 82, 95, 122 f., 169, 195, 200
- Wrong 'in words', 24, 76, 111
- Yal. Shim.* = *Yalkut Shimeoni* (xiiiith century, compilation of earlier midrashic material), 86
- Yetzirah (Creation), Book of*, 104
- Yiddish, explained, 221
- Yoke, of the Kingdom, 61, 80, 154; of Commandments (precepts), 80, 81, 83; in Shema, 80, 192
- Zangwill, Israel, his translations quoted, 101, 123, 158
- Zealots, 71, 144
- Zelophehad and his daughters, 74
- Zion, return to, 105 ff. (Hallevi), 188 (Prayer Book), 223 (Ahad HaAm)
- Zohar*, 104, 106, 146 ff.

